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## CARDINAL LAW GROUP

1603 Orrington Avenue/Suite 2000 Evanston, Illinois 60201 Telephone 847 – 905 - 7111 Facsimile 847 – 905 – 7113

## CONFIDENTIAL ATTORNEY-CLIENT PRIVILEGED COMMUNICATION

Date:

MARCH 1, 2004

To:

EXAMINER GERALD ANDERSON

U.S. PATENT AND TRADEMARK OFFICE

Fax #:

(703) 872-9326

From:

FRANK C. NICHOLAS

Fax #:

(847) 424-2521

Client/Matter No.:

FR 000135 (7790/334)

# of Pages:

12

(including cover sheet)

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MTCASEAN (1347) Approved to the should 97(40). Osel 00514(XXIII Interested ATACHMEDA LISCO to 3. DEPARTMENT OF CONNERCES. LISCO the Pulper Productor Act of 1520, to pulpers are returned to recover of a connection of incorregion areas a supply of each ONES Called Number.

| TRANSMITTAL  |  |                |                                      |         |  | Αποτπεγ Docket No                      |               |                  | FR 000135 (7790/334)   |  |              |                 |             |          |  |
|--|--|----------------|--------------------------------------|---------|--|--|---------------|------------------|--|--|--------------|-----------------|-------------|----------|--|
|  |  |                |                                      |         |  | Application Number                     |               |                  |  | 10/015,843   |              |                 |             |          |  |
| FORM   |  |                |                                      |         |  | Filing Date                            |               |                  | DECEMBER 10, 2001  |  |              |                 |             |          |  |
| (to Do veed for all correspondence भारत गायका आहा)   |  |                |                                      |         |  | First Named Inventor                   |               |                  | ARNAUD FLEGEO  |  |              |                 |             |          |  |
|  |  |                |                                      |         |  | Group Art Unit                         |               |                  | 3637   |  |              |                 |             |          |  |
|  |  |                |                                      |         | Examiner   |  |               | ANDERSON, GERALD |  |  |              |                 |             |          |  |
| -  |  |                |                                      | EN      | CLOS   | URES (check &                          | <i>(1)</i> (7 | аг арріу)        |  |  |              |                 |             |          |  |
| ×  | Response to Non-Final Office<br>Action Dated November 28, 2003 |                |                                      |         | Assignment Papers<br>(for an Application)  |  |               |                  |  | Appeal Communication to Board of Appeals and Interferences |              |                 |             |          |  |
|  | After Final  |                |                                      |         | Draw   | nngs.                                  |               |                  | Appeal Communication to Group (Appeal Nosce, Brief, Reply Brief) |  |              |                 |             |          |  |
|  | Attidavite   |                | Grou                                 | •       |  |  |               |                  |  |  |              |                 |             |          |  |
| _  | _  |                |                                      |         | Petition Routing Skip (PTO/SB/69) and<br>Accompanying Petition   |  |               |                  |  | Proprietary Information                                    |              |                 |             |          |  |
|  | Status Letter  |                |                                      |         |  | onvert a<br>sional Application         |               |                  | Post Card Receipt  |  |              |                 |             |          |  |
|  | Petition for Extension of Time<br>Request (duplic)             |                |                                      |         |  | er of Attorney, Rev<br>prespondence Ad |               |                  |  | Additional Enclosure(s)<br>(please identify below)         |              |                 |             |          |  |
|  | Express Abandonment Request                                    |                |                                      |         | Tem  | unai Disclaimer                        |               |                  |  |  |              |                 |             |          |  |
|  | Information Disck<br>PTO-1449, arr                             |                | Small Entity Statement               |         |  |  |               |                  | ;  |  |              |                 |             |          |  |
|  | Certified Copy of Prionty Document(s)                          |                |                                      |         | Request of Refund  |  |               |                  |  |  |              |                 |             |          |  |
| Response to Missing Parts/<br>Incomplete Application   |  |                |                                      | ×       | The Commissioner is hereby authorized to charge any fees which may be required, or credit any overpayment, to Deposit Account No. 50-1713 A duplicate copy of this sheet is enclosed   |  |               |                  |  |  |              |                 |             |          |  |
|  |  |                |                                      | ×       | I hereby petition under 37 CFR § 1.136(a) for any extension of time required to ensure that this paper is timely filed. Please charge any associated fees which have not otherwise been paid to Deposit Account No. 50-1713. A duplicate copy of this sheet is enclosed. |  |               |                  |  |  |              |                 |             |          |  |
| CALCULATION OF FEE Small Entity Large Entity   |  |                |                                      |         |  |  |               |                  |  |  |              |                 | Entry       |          |  |
|  | Claims After   |                | Highest No<br>Previously<br>Paid For |         |  | Present<br>Extra                       |               | Rate             | Aggri<br>Fee   |  | ot.          | Rate            | Add1<br>Fee |          |  |
| Total  |  | Miñus          |                                      |         |  |  |               | x \$9:           |  | 0  |              | x \$18=         |             |          |  |
| ingep  |  | Minus          |                                      |         |  | 0                                      |               | x \$4:           | 1  | . 0  |              | x \$86          | _           | _        |  |
| First Presentation of Multiple Dep. Claim  |  |                |                                      |         |  |  |               | <b>−</b> \$14!   | 5  |  |              | <b>- \$290=</b> |             | $\dashv$ |  |
| total add1 fee \$ 0 total add1 fee \$ \$ SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT                |  |                |                                      |         |  |  |               |                  |  |  |              |                 |             | 뷕        |  |
| First FRANK C NICHOLAS  Or CARDINAL LAW GROUP 1603 Orrington Avenue, Suite 2000 Evanston, IL 60201 |  |                |                                      |         |  |  |               |                  |  |  |              |                 |             |          |  |
| Signature Och Malla  |  |                |                                      |         |  |  |               |                  | Date   | ма   | ren 1.       | 2004            |             |          |  |
|  |  |                | 7                                    |         |  | TIFICATE OF FA                         | _             |                  |  |  |              |                 |             | $\dashv$ |  |
| I heret  | y certify that this c<br>and Tredemark Of                      | correspondence | 15 <b>0</b> 01/1                     | d naveu | nitted i   | py facsimile to (7                     | 03)           | 872-9326 to U    | 18 Unite   | a State  | :s           | MARCH 1         | 2004        |          |  |
| Date: MARCH 1, 2004  |  |                |                                      |         |  |  |               |                  |  |  | <del>.</del> |                 |             |          |  |
| Signature FRANK C. NICHOLAS (\$3,983)  |  |                |                                      |         |  |  |               |                  |  |  |              |                 |             |          |  |